

ASIAN PACIFIC AQUACULTURE 2009

and

Malaysian International Seafood Exposition 2009

November 3 - 6, 2009 • Kuala Lumpur, Malaysia

Hosted by: Department of Fisheries, Ministry Agriculture & Agro-Based Industries, Malaysia











A S I A N P A C I F I C A Q U A C U L T U R E 2009

Asian-Pacific Aquaculture 2009 is the place to learn about the latest in aquaculture, see the newest technology in the trade show with exhibits from around the world and enjoy the many tourist sights in Malaysia.

TECHNICAL PROGRAM COVERS THE LATEST RESEARCH

Sessions and workshops at Asian-Pacific Aquaculture 2009 will cover all aspects of aquaculture in Malaysia as well as Southeast Asia. Sample topics will include:



TENTATIVE SESSIONS

Marine Shrimp Tilapia

Production Production
Breeding and Genetics Nutrition
Nutrition Health
Health

Freshwater Fish Culture

Catfish Culture Systems
Cyprinids Nutrition
Integrated Culture Systems Seed Supply

Marine Finfish

Mollusc Culture

Reservoir-based Aquaculture

Production Systems

Recirculting Systems Hatchery
Processing (Value-added) Production
Cost Efficiencies Health

Technology and Equipment

Risk Management Education and Training
Macrobrachium Genetics in Aquaculture

Crabs and Lobsters Aquafeeds
General Aquaculture Aquaponics
Seaweeds and Algae Development & Planning

Ornamentals Marketing and Trade
Aquatic Animal Health Certification

Supply Chain

Plenary Topics

1. Malaysian Aquaculture Trends and Prospects

2. Promoting Trade in Seafood – a Buyer's Expectation

3. Ensuring Fair Trade in Seafood - An Aquaculture Perspective

Stay in touch with the program developments for

ASIAN-PACIFIC AQUACULTURE 2009

through our Web Page at: http://www.was.org



29.7 cm long

CALL FOR PAPERS - DEADLINE: May 1, 2009

ASIAN-PACIFIC AQUACULTURE 2009 encourages the submission of high quality oral and poster presentations. We strongly encourage authors to consider poster presentations because poster sessions will be an integral part of the program. Papers submitted for "oral presentation only" may not be accepted as oral presentations due to the limited number of available time slots. **All abstracts must be in English - the official language of the conference.**

Posters will have a featured and prominent place in ASIAN-PACIFIC AQUACULTURE 2009:

- Presenters that turn in the PDF or PowerPoint of their poster four weeks before the conference will have their poster reviewed at the end of the appropriate oral session.
- If turned in as stated above, the posters will also go on the conference website.
- Besides the two Happy Hours in the exhibits, there will be an additional Special Poster Viewing & Happy Hour on Friday.
- · In the Program Book, special announcements will be made in the oral session lists of where relevant posters can be found.

Each oral presenter shall be entitled to no more than 15 minutes for a presentation, plus 5 minutes for questions. Authors of studies involving proprietary products or formulations should present this information in workshops or the trade show. Oral presentations should use Power Point. Overhead and slide projectors and video players will not be available or allowed.

All presenters are required to pay their own registration, accommodation and travel expenses. ASIAN-PACIFIC AQUACULTURE 2009 cannot subsidize registration fees, travel or hotel costs.

No Abstract Book will be printed - a CD will be given to registered attendees.

INSTRUCTIONS FOR PREPARATION OF ABSTRACTS

Expanded Abstract Format - Please refer to the sample.

- TITLE OF PAPER: The paper title is printed in CAPITAL LETTERS, with the exception of scientific names which should be Upper/lower case and italicized (see sample). Scientific names should not be preceded or followed by commas or parentheses or other markings.
- AUTHOR(S): The first name should be the presenting author. Use * after the presenting author. Type in upper/lower case.
- ADDRESS AND EMAIL: Type only the presenting author's institution, address and email. Type in upper/lower case.
- 4. MAXIMUM LENGTH: One Page
- 5. PAGE SIZE: Standard A4 paper (210mm x 297mm = 8.27" x 11.69")(portrait)
- MARGINS: 1-inch margin throughout (left/right/top/bottom)
- 7. SPACING: Single spaced
- 8. PARAGRAPHS: Paragraphs should be separated by a blank line and should not be indented.
- FONTS: Character fonts should be 12 point type.
- 10. PHOTOS, FIGURES & TABLES: Photo, figures and tables are highly recommended and they may be in color. They should be reduced to the appropriate size to fit a one page abstract and should be clearly readable at the reduced size. The reduced figures and tables should be included in the abstract.

2.5 cm margin EVALUATION OF JUVENILE AUSTRALIAN RED CLAW CRAYFISH Cherax quadricarinatus FED PRACTICAL DIETS WITH AND WITHOUT SUPPLEMENTAL LECITHIN AND/OR CHOLESTEROI Laura A. Muzinic*, Kenneth R. Thompson, Tracey Christian, Carl D. Webster, Lukas Manomaitis, and David B. Rouse Aquaculture Research Center Kentucky State University Frankfort, KY 40601 lmuzinic@dcr.net Red claw crayfish (Cherax quadricarinatus) are one of more than a hundred cies of Australian freshwater crayfish. However, because of its rapid growth rate, ease of spawning, with tolerance, and lack of a larval stage, red claw may be the best candidate for Red claw are only being investigated as an aquaculture species in this country. mpe e and dissolved oxygen alture the United States. e information exists ery on their nutritional requirements and practical diet formulations cholesterol to be added to their diet, these two nutrients are usua ce many cru ans require lecithin and dded; how ever, lecithin and cholesterol are very expensive. Since diet costs can be as much as of h erar expenses for an aquaculture ted cets the nutrient requirements of lestero and/or lecithin needs to be added to enterprise, it is imperative that the least expensive die margin the species. The present study was conducted to deta a practical diet for red claw crayfish. cm margin An 8-week feeding trial was conducted in, div) TABLE 1. Formulation of experimental diets fed to system with newly-hatched juvenile (5 weight of 0.2 g) red claw, each stocked plastic mesh culture units. Individe units were an in the iological van. within fiberglass tanks, each c water line. Water was recircula and mechanical filters. We tempo Menhaden FM fluorescent ceiling this cycle. Ammonia, nalkalinity of alkalinity of the cycle. ed by overhead 35.0 35.0 44.5 hour light:dark Lecithin 0.5 0.0 0.0 bxýgen, temperature, Cholesterol 1.0 39.0 0.0 39.5 alkalinity, chlorides, and pH w measured three times per week. The goal of dy was to examine the effects of growth performance of newly-hatched juvenile TABLE 2. Final weight, percentage weight gain, specific growth rate (SGR), and percentage survival of red claw crayfish fed four practical diets. Means in a column with different letters were significantly red claw when fed four practical diets with or cholesterol and lecithin. Other practical diets included menhaden fish meal, soybean meal, shrimp meal, wheat flour, vitamin and mineral mix, pellet binder, cod liver different (P < 0.05)oil, and corn oil (Table 1) After 8 weeks, red claw crayfish fed a practical diet without cholesterol (Diet 3) had significantly (P < 0.05)Final weight (g) 6.97a Weight gain (%) 3384a SGR (%/day) 5.74a Survival (%) 76.0 3.64b 1717b 4.68b lower final weight, percentage weight gain, and specific growth rate (SGR) compared to crayfish fed all other 5.41a 80.0 diets (Table 2). These results indicate that a practical diet containing 2% cod liver oil and 1% corn oil and having no lecithin appears to be sufficient and that lecithin may not be necessary for juvenile red claw diets

2.5 cm margin

21 cm wide

PLEASE SUBMIT YOUR ABSTRACT ONLINE



REGISTRATION FORM

Asian-Pacific Aquaculture 2009 November 3-6, 2009



SAVE TIME - REGISTER ONLINE

SAVE TIME - REGISTER ONLINE

Online registration is preferred at www.was.org OR fax or mail both sides with payment. Use one form per person.

PLE/	ASE PRINT CLEARLY OR T	TYPE ALL REQUESTED IN	NFORMATION	
NAME BADGE INFORMATION: (As you wan	nt your name badge to rea	d – No titles, please)		
First Name	SU	RNAME (FAMILY NAME)		
Company or Institution				
(Limited to 40 Lette				
City	State/Prov		Country	
MAILING INFORMATION: Email	ude email address)			
Address	due email address)			
City	State / Prov	Postal Code	Country	·
Phone	Fax		Title: (circle one)	Dr. Mr. Ms. Mrs.
(Include country and city code)	(Include	e country and city code)		
TYPE OF REGISTRATION FULL CONFERENCE & TRADE SHOW	Register by August 25, 2009	Register by October 15, 2009	Register after October 15, 2009	* To qualify for Member Rate you <u>must</u> complete
In order to receive the pre-Registration discount rate, this		eived by the date above.		the Association
ASSOCIATION MEMBER RATE* STUDENT MEMBER RATE*	US\$ 295	US\$ 395	US\$ 495	Memberships section on the reverse side.
Include copy of Student I.D.	US\$ 105	US\$ 105	US\$ 155	• • • • • • •
Non-Member Rate	US\$ 390	US\$ 490	US\$ 590	Trade Show is <u>included</u> in the Full Conference
Student Non-Member Rate Include copy of Student I.D.	US\$ 165	US\$ 165	US\$ 205	Registration Rate.
You can join WAS on the reverse side and use the Member Rate.				TOTAL REGISTRATION FEE
Spouse Rate	US\$ 225	US\$ 295	US\$ 325	
Name				US\$
TRADE SHOW PASS – Good for 3 days adm	ission to exhibits only – Aug.		w pass is included with the Fi ITAL TRADE SHOW PASS U	ull Conference Registration) JS\$
MEMBERSHIP DUES – Enter amount from M	lembership Application on ot	her side if applicable. TO	TAL MEMBERSHIP DUES	JS\$
Do not mail registration after October 8 After October 31, bring this form with y			TOTAL AMOUNT	US\$
REGISTRATION CONFIRM	ATION AND RE	CEIPT WILL BE	EMAILED AFTER	PROCESSING.
CANCELLATION POLICY: Cancellation of registration handling fee. Refunds are processed after the common 10, 2009, no refunds will be made for professional Fees for memberships are non-refundable.	ference. No refund will be m	ade for cancellations receive	ed after October 10, 2009 or f	or "no shows". After October
PAYMENT METHOD: All fees must be pa	id to the order of Asian-Pac	ific Aquaculture 2009 witho	ut charges for the beneficiary	<i>.</i>
Cheque No.				
Visa Mastercard		American Express		
Card #		Expiration Date	_Name on Card	
For bank transfer details, contact us.	Date	Signature		

Return address for payments in USD:

REGISTRATION FORM - SIDE 2

Name

ASSOCIATION MEMBERSHIPS: Please check all boxes for associat Membership in any of those associations qualifies you for the Member association at any time before registering to qualify for the Member Ra	Rate on the Registration Fees. You can join an	
□ AQUABIO □ Aquaculture Association of Canada □ Aquaculture Engineering Society □ Aquaculture Without Frontiers □ Asian Fisheries Society □ Asian-Pacific Chapter WAS □ China Society of Fisheries □ Egyptian Aquaculture Society □ European Aquaculture Society □ Global Aquaculture Alliance □ Indonesian Aquaculture Society □ International Association of Aquaculture Economics and Management	 □ Korean Aquaculture Society □ Korea Chapter, WAS □ Latin American and Caribbean Chapter, WAS □ Malaysian Fisheries Society □ National Aquaculture Council of Australia □ Sociedad Brasiliera de Acuicultura □ Society of Aquaculture Professionals □ Spanish Aquaculture Association □ Sociedad Brasiliera de Acuicultura □ USAS, WAS □ World Aquaculture Society (WAS) 	
WORLD AQUACULTURE SOCIETY www.was.org For details on the different types of memberships and options, Tel: +1-225-578-3137 Fax: +1-225-578-3493	, please contact the WAS home office at	
MEMBERSHIP CATEGORY: (Indicate only one) Individual (Electronic JWAS) (USD 60/yr) Applies to an individual only Individual (Printed JWAS) (USD 80/yr) Applies to an individual only Student (Electronic JWAS) (USD 40/yr) (Copy of Student ID or Signature of Professor required) Student (Printed JWAS) (USD 60/yr) (Copy of Student ID or Signature of Professor required) Sustaining (Electronic JWAS) (USD 100/yr) Applies to any one individual from a company Sustaining (Printed JWAS) (USD 120/yr) Applies to any one individual from a company Corporate (Electronic JWAS) (USD 250/yr) Allows all employees of one company to attend meeting at Lifetime (Electronic JWAS) only) (USD 1000/yr) Applies to an individual only	CHAPTER OPTIONS: (Must have active membership in one of the categories at left) Asian Pacific (USD 5) Korea (USD 5) Latin American/Carribean (USD 5) United States (USAS) (USD 5) at Member Rate Member Rate	
Total Amount for WAS Membership USD Please enter this amount under "Membership Dues" section on opposite side of this form.		



MANY OPPORTUNITIES FOR FARM TOURS

The Malaysian Fisheries Society will organize a number of tours throughout Malaysia. The details will be on the WAS website as they become ready.

HOTEL

A complete list of hotels and reservation information will be posted on the website.

TRAVEL

For the best airfares, contact:

Flight Coordinators for details at:

Tel: 1-800-544-3644 or +1-310-581-5600

Fax: +1-310-581-5620 Email: globaltc@gte.net

TOURIST EXCURSIONS

There are many wonderful places to visit in Malaysia and things to do. The details and reservation contact information will be available soon on the WAS website.



TENTATIVE SCHEDULE

Tuesday, November 3				
Registration Open				
Exhibitor Move-in 8:00 - 16:00				
Poster Set-up				
Opening, Trade Ribbon Cutting 18:00 - 19:00				
Spoining, Trade Passon Satering 19,000 19,000				
Wednesday, November 4				
Registration Open				
Plenary Session				
Trade Show & Posters Open 10:30 - 18:00				
Sessions				
Lunch (Provided)				
Treasure Hunt, Refreshments,				
& Poster Session				
Reception Dinner				
Thursday, November 5				
Registration Open				
Sessions 9:00 - 17:30				
Farmers Day				
Trade Show & Posters Open 10:00 - 17:30				
Lunch (Provided)				
Meet the Buyers and Producers Reception 17:30 - 18:30				
Friday, November 6				
Registration Open 7:30 - 16:00				
Sessions				
Trade Show & Posters Open 10:00 - 15:00				
Trade Show & Posters Open				

FOR MORE INFORMATION:

Asian-Pacific Chapter. WAS Meeting.... 17:30 - 19:00

Asian-Pacific Aquaculture 2009 Conference Manager P.O. Box 2302 Valley Center, CA 92082 USA

> Questions:? Tel: +1-760-751-5005 Fax: +1-760-751-5003

YOUR FULL CONFERENCE REGISTRATION INCLUDES:

- ♦ Only pre-registered attendees are guaranteed materials
- ♦ Admission to all sessions, seminars and the trade show.
- ◆ Admission to the Reception.
- ♦ Conference bag, Abstract CD and Show Directory (except for spouse)
- ♦ Refreshment Breaks and Cash Bar Happy Hour
- ♦ Students receive the full registration package plus the Student Reception. To qualify for the student rate, a copy of your student I.D. is required.